



**City of Casselberry**  
95 Triplet Lake Dr  
Casselberry, FL 32707

**Public Works Department**

**Oil and Grease Management Program**

**“Food-Related Establishments” Registration and Certification**

In order to administer and improve the Wastewater Pretreatment Program, the City of Casselberry (City) is requiring non-residential establishments to complete the attached questionnaire. This program sets forth uniform requirements for users of the sewerage system of the City of Casselberry, and enables the City to comply with all applicable State and Federal Pretreatment Regulations.

It is important to understand that this questionnaire shall be completed and signed by an authorized person with knowledge of the business proposing to discharge into the City’s sewer system. The Certification Application/Evaluation fee is \$60.00.

An additional \$190.00 fee will be required if the applicant qualifies for a “Wastewater Discharge Permit”. The operational cost of the City’s Pretreatment Section for activities required under this program will be supplemented by the sewerage system user. This permit fee will be used to cover laboratory analyses (only the first analysis event), instrumentation/equipment, field inspections, administration papers, personnel hours, etc.

Should you need any assistance to complete this survey, please contact the Environmental Analyst, at (407) 262-7725 ext. 1716.

**TO BE SIGNED UPON COMPLETION OF THE QUESTIONNAIRE BY  
AN AUTHORIZED REPRESENTATIVE OF THE FACILITY**

I have personally examined and I am familiar with the information submitted in this document. Based upon my inquiry of those individuals immediately responsible for obtaining the information reported herein, I believe that all submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and/or imprisonment.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Signature of Authorized Facility Representative / Title / Date**

**INACCURATE INFORMATION WILL NOT BE PROCESSED AND WILL BE RETURNED TO THE USER FOR REVISION**

FORM-GR02

# FOOD RELATED ESTABLISHMENT APPLICATION

## FACILITY INFORMATION

Business Name: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Title or Position: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
Email: \_\_\_\_\_

## CORPORATE INFORMATION

**(Complete only if applicable)**

Corporation Name: \_\_\_\_\_  
Corporation Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Title or Position: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_  
Email: \_\_\_\_\_

## FACILITY TYPE

Fast Food: Yes  No  Restaurant: Yes  No   
Food Processing: Yes  No  Other (specify): \_\_\_\_\_

## BUILDING INFORMATION

Free standing: Yes  No  Expansion: Yes  No   
New Construction: Yes  No  Building remodel: Yes  No

## HOURS OF OPERATION

Weekdays: \_\_\_\_\_ Drive thru \_\_\_\_\_ Delivery \_\_\_\_\_  
Weekends: \_\_\_\_\_ Drive thru \_\_\_\_\_ Delivery \_\_\_\_\_

Number of employees:  
1<sup>st</sup> shift: \_\_\_\_\_ 2<sup>nd</sup> shift: \_\_\_\_\_ 3<sup>rd</sup> shift: \_\_\_\_\_

## SEATING CAPACITY

Chairs: \_\_\_\_\_ Stools: \_\_\_\_\_ Booths: \_\_\_\_\_

Average number of meals served per day: \_\_\_\_\_

Breakfast: \_\_\_\_\_ Lunch: \_\_\_\_\_ Dinner: \_\_\_\_\_

## **Type of dishes / utensils used:**

Washable: Yes  No  Disposable: Yes  No

**(Attach a copy of the menu)**

**FOOD PREPARATION**

Type of products cooked, heated or fried:

Meat                       Poultry                       Vegetables                       Seafood

Method(s) of cooking/heating: \_\_\_\_\_

Method(s) of frying: \_\_\_\_\_

**KITCHEN EQUIPMENT**

COOKER	Yes <input type="checkbox"/> No <input type="checkbox"/>	NUMBER OF UNITS	SIZE AND/OR CAPACITY
Fryer	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Charbroiler	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Grill	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Stove	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Oven	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Oven broiler	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Wok Stove	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Steam Table/Well	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Other	_____	_____	_____

**SINKS (including the bar area)**

3- Compartment	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
2- Compartment	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
1- Compartment	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Hand	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Vegetable	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Mop	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____

**OTHER EQUIPMENT**

Garbage Disposal	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Walk-in Cooler	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Walk-in Freezer	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Dishwasher	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Other	_____	_____	_____

**GREASE HANDLING PROCEDURES**

Grease Recycling Tanks	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Grease Interceptor	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Grease Trap	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Garbage Dumpster	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
Other	_____	_____	_____

**RECYCLING**

Do you recycle used cooking oil/grease?      Yes  No   
 Is a recycling container on-site?              Yes  No       How many containers? \_\_\_\_\_  
 If yes, what company recycles your used cooking oil/grease? \_\_\_\_\_

Have pollution prevention measures been implemented?      Yes  No   
 If yes, explain briefly the measures to be taken and the employee-training schedule  
 Attach sheets if necessary.  
 \_\_\_\_\_  
 \_\_\_\_\_